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| **Ollscoil Teicneolaíochta na Mumhan**  **MUNSTER TECHNOLOGICAL UNIVERSITY** PART-TIME STUDY ***SINGLE SUBJECT CERTIFICATION*** APPLICATION FORM **Academic Year 2023/2024** | | | | | | | | | | | | | | | Logo  Description automatically generatedA picture containing text  Description automatically generated | | | | | | | | | | | | | | |
| SECTION 1: COURSE CHOICE *(Please indicate the Course for which application is being made)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title of Module | | | | **Certificate in Nature Conservation and Interpretation** | | | | | | | | | | | | | | | | | | | | | | | | | |
| Stage | | | | Year 1 | | | | | Student ID Number *(if applicable)* | | | | | | | | | | | | | | | | |  | | | |
| **NB: Please note you are required to provide proof of your highest qualification to date with this application OTHERWISE your application will not be processed.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Office Use OnlySubject CRN |
| Semester 1 | | | | | | | | | Semester 2 | | | | | | | | | | | | | | | | | | | | |
| Module 1 | Communications & visitor experience | | | | | | | | Module 3 | | | | | | | | Sustainable handling of our wildlife & habitats | | | | | | | | | | | | |
| Module 2 | Nature wildlife and habitats in Ireland | | | | | | | | Module 4 | | | | | | | | Practising nature interpretation | | | | | | | | | | | | |
| Work Placement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Module 5 | | Supervised work placement in a National Park, Nature Reserve or Conservation Project | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECTION 2: PERSONAL DETAILS Please complete in block capitals *(\*required fields)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Surname\*** | | |  | | | | | | **First Name(s)\*** | | | | |  | | | | | | | | | | | | | | | |
| **Home Address\*** | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **PPS Number\*** | | |  | | | | | | | **Email Address\*** | | |  | | | | | | | | | | | | | | | | |
| **Nationality\*** | | |  | | | | | | | **Country of Birth** | | |  | | | | | **Date of Birth\*** | | | | | | | | | |  | |
| **Residency\*** | | | **I confirm that I have been residing in an EU/EEA/UK/Swiss state for three of the last five years**  **Yes No** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Mobile No\*** | | | **( )** | | | | | | **Telephone No.** | | | | | **( )** | | | | | | | | | | | | | | | |
| **Employment\*** | | | **Please indicate employment status** | | | | | | **Employed** | | | | | | | **x X Unemployed** | | | | | | | | | | | | | |
| **Are there any Disability/Health considerations that you wish to have taken into account?** Yes □ No □  *(If yes the Student Services Office will be in contact with you)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECTION 3: EDUCATIONAL QUALIFICATIONS\* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Second Level School Attended: | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| Leaving Certificate Results | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SUBJECT** | | | | | | | | | | **Higher/Ordinary  Level** | | | **RESULT** | | | | | | **YEAR** | | | | | | | | | | |
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| Ollscoil Teicneolaíochta na MumhanMUNSTER TECHNOLOGICAL UNIVERSITYApplication Form | | | | | | | | | | | | | | | | | | | | | | | A picture containing text  Description automatically generatedLogo  Description automatically generated | | | | | | |
| Leaving Certificate Results | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SUBJECT** | | | | | | | | | | **Higher/Ordinary  Level** | | | **RESULT** | | | | | | **YEAR** | | | | | | | | | | |
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| SECTION 4: ALTERNATE EDUCATIONAL QUALIFICATIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **The Certificate in Nature Conservation and Interpretation requires applications to have achieved a minimum of NFQ level 5. The most common means of obtaining an NFQ Level 5 is by completing the Leaving Cert. However, applicants will be considered if they graduated from other certified NFQ or QQI level 5 programmes. In such a case, please fill in the details of the courses taken below.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **COURSE(S) TAKEN** | | | | | | | | | | **Institution** | | | **DATE FROM** | | | | | | **DATE UNTIL** | | | | | | | | **RESULT IF KNOWN**  **Indicate Summer/Autumn** | | |
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| SECTION 5: THIRD LEVEL QUALIFICATIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **COURSE(S) TAKEN** | | | | | | | | | | **COLLEGE(S)** | | | **DATE FROM** | | | | | | | | **DATE UNTIL** | | | | | | **RESULT IF KNOWN**  **Indicate Summer/Autumn** | | |
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| SECTION 6: WORK EXPERIENCE RECORD\* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Please list below details of your work experience. It is important to detail not only what tasks you have undertaken but **what you have learnt** as a result. The information provided will be used to evaluate your work experience, it is important that full details are provided. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Employer Details** | | | | | | | | | **Description of Work Experience and**  **Learning Achieved** | | | | | | | | | | | | | | | | | | | | |
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| Ollscoil Teicneolaíochta na MumhanMUNSTER TECHNOLOGICAL UNIVERSITYApplication Form | | | | | | | | | | | | | | | | | | | | | | | | | Logo  Description automatically generatedA picture containing text  Description automatically generated | | | | |
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| SECTION 7: AVAILABILITY FOR WORK BASED LEARNING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Students registered to the Certificate in Nature Conservation and Interpretation will be required to participate in work based learning as part of this course. Participation in this work placement is mandatory for the successful completion of the course. The work based learning will take place between June 2024 and September 2024. Although every effort will be made to accommodate the living arrangements and travel capability of each student, it will be the student’s responsibility to arrive at the designated sites. Each student will be asked to provide a list of preferred areas that they can travel to. A stipend will be provided to each student during work placement to offset these potential costs.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Do you agree to the terms set out in Section 7, and are you available and willing to participate in work placement? (please tick either Yes or No) | | | | | | | | | | | | Yes □ No □ | | | | | | | | | | | | | | | | | |
| SECTION 8: MANDATORY ATTENDANCE FOR THE COURSE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **In the interest of engagement, learning and skill development. Mandatory attendance of 75% will be required by each student to all modules of the Certificate in Nature Conservation and Interpretation. Failure to meet the required attendance can result in not completing the course and receiving accreditation. The absence policies of Munster Technical University will apply in the case of extenuating circumstances.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Do you agree to the terms set out in Section 8 of this application? (please tick either Yes or No) | | | | | | | | | | | | Yes □ No □ | | | | | | | | | | | | | | | | | |
| Section 9: REGISTRATION FEE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **In the interest of engagement with the course and its deliverables. A registration fee will be requested by all successful applicants before beginning the Certificate in Nature Conservation and Interpretation. The registration fee will be €100, payment can be waived in some instances such as means. Upon successful completion of the Certificate in Nature Conservation and Interpretation, the fee is returned to the student.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Do you agree to the terms set out in Section 9 of this application? (please tick either Yes or No) | | | | | | | | | | | Yes □ No □ | | | | | | | | | | | | | | | | | | |
| Section 10: DRIVERS LICENSE and Access to a Vehicle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| In the interest of completing the work-based learning module. Students will need a Full Driver’s License and access to a vehicle in order to travel to and from work-based learning locations. These locations can be spread over a large geographical location and access to travel is vital. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Do you agree to the terms set out in Section 10 of this application? (please tick either Yes or No) | | | | | | | | | | | | Yes □ No □ | | | | | | | | | | | | | | | | | |
| SECTION 11: DECLARATION: (Must be signed and dated by applicant) | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| **I certify that the information I have provided on this form is accurate to the best of my knowledge. I agree that the University has the authority to seek information from other institutions to evaluate the information provided on this form. If admitted to Munster Technical University, I agree to abide by such University Rights and Responsibilities as are in force from time to time.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature of Applicant: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ***Office Use Only*** | | | | |  | | | | | | | | | | | | | | | **Date:** | | | |  | | | | | |
| Approved by Head of Department | | | | | | | | | | | | Yes □ No □ | | | | | | | | | | | | | | | | | |
| Signed by Head of Department | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |

**Please return the completed Application Form to:**

**Leave No Trace Ireland**

**Castlebar Street, Westport,**

**Co. Mayo, F28 KD63**

**Tel: +00353 (0) 1 9059009**

**You can submit the application by e-mail to** [**Noel@leavenotraceireland.org**](mailto:noel@leavenotraceireland.org)

**by 5.00 pm on Wednesday 21st February 2024**

**NOTE: OFFERS ARE MADE SUBJECT TO AVAILABILITY OF PLACES**

***It is the student’s responsibility to inform the Office of any changes to modules being taken.***