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| **Ollscoil Teicneolaíochta na Mumhan**  **MUNSTER TECHNOLOGICAL UNIVERSITY** PART-TIME STUDY ***SINGLE SUBJECT CERTIFICATION*** APPLICATION FORM **Academic Year 2020/21** | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| SECTION 1: COURSE CHOICE *(Please indicate the Course for which application is being made)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title of Module | | | | **Certificate in Nature Animation** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Stage | | | | Year 1 | | | | | Student ID Number *(if applicable)* | | | | | | | | | | | | | | | | |  | | | | |
| **NB: Please note you are required to provide proof of your highest qualification to date with this application OTHERWISE your application will not be processed.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Office Use OnlySubject CRN |
| Semester 1 | | | | | | | | | Semester 2 | | | | | | | | | | | | | | | | | | | | | |
| Module 1 | Landscape, Fungi, Plants, Invertebrates, Fish, Amphibians & Reptiles, Birds, Mammals. | | | | | | | | Module 3 | | | | | | | | Principles, Sustainable V Non-sustainable, Tools & Techniques, Legal Framework, Case Studies & Best Practice. | | | | | | | | | | | | | |
| Module 2 | Principles, Methods, At Work, Digital Communication, Visitor Experience. | | | | | | | | Module 4 | | | | | | | | Interpreting wildlife for a range of audiences, Self-Guided, Guided tours, Visitor Impacts, Nature Management, Implementation, Natural Environment & Associated Cultural Heritage. | | | | | | | | | | | | | |
| Work Placement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Module 5 | | Supervised work placement in a National Park setting. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECTION 2: PERSONAL DETAILS Please complete in block capitals *(\*required fields)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Surname\*** | | |  | | | | | | **First Name(s)\*** | | | | |  | | | | | | | | | | | | | | | | |
| **Home Address\*** | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **PPS Number\*** | | |  | | | | | | | **Email Address\*** | | |  | | | | | | | | | | | | | | | | | |
| **Nationality\*** | | |  | | | | | | | **Country of Birth\*** | | |  | | | | | **Date of Birth\*** | | | | | | | | | | | **/ /** | |
| **Residency\*** | | | **I confirm that I have been residing in an EU/EEA/UK/Swiss state for three of the last five years**  **Yes No** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Mobile No\*** | | | **( )** | | | | | | **Telephone No.** | | | | | **( )** | | | | | | | | | | | | | | | | |
| **Employment\*** | | | **Please indicate employment status** | | | | | | **Employed** | | | | | | | **Unemployed** | | | | | | | | | | | | | | |
| **Are there any Disability/Health considerations that you wish to have taken into account?** Yes □ No □  *(If yes the Student Services Office will be in contact with you)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECTION 3: EDUCATIONAL QUALIFICATIONS\* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Second Level School Attended: | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| Leaving Certificate Results | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SUBJECT** | | | | | | | | | | **Higher/Ordinary  Level** | | | **RESULT** | | | | | | **YEAR** | | | | | | | | | | | |
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| Ollscoil Teicneolaíochta na MumhanMUNSTER TECHNOLOGICAL UNIVERSITYApplication Form | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| Leaving Certificate Results | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SUBJECT** | | | | | | | | | | **Higher/Ordinary  Level** | | | **RESULT** | | | | | | **YEAR** | | | | | | | | | | | |
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| SECTION 4: ALTERNATE EDUCATIONAL QUALIFICATIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **The Certificate in Nature Animation requires applications to have achieved a minimum of NFQ level 5. The most common means of obtaining an NFQ Level 5 is by completing the Leaving Cert. However, applicants will be considered if they graduated from other certified NFQ or QQI level 5 programmes. In such a case, please fill in the details of the courses taken below.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **COURSE(S) TAKEN** | | | | | | | | | | **Institution** | | | **DATE FROM** | | | | | | **DATE UNTIL** | | | | | | | | **RESULT IF KNOWN**  **Indicate Summer/Autumn** | | | |
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| SECTION 5: THIRD LEVEL QUALIFICATIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **COURSE(S) TAKEN** | | | | | | | | | | **COLLEGE(S)** | | | **DATE FROM** | | | | | | | | **DATE UNTIL** | | | | | | **RESULT IF KNOWN**  **Indicate Summer/Autumn** | | | |
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| SECTION 6: WORK EXPERIENCE RECORD\* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Please list below details of your work experience. It is important to detail not only what tasks you have undertaken but **what you have learnt** as a result. The information provided will be used to evaluate your work experience, it is important that full details are provided. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Employer Details** | | | | | | | | | **Description of Work Experience and**  **Learning Achieved** | | | | | | | | | | | | | | | | | | | | | |
| **Name/Address** | | | | | **Job Title** | | **Dates  From - To** | |  | | | | | | | | | | | | | | | | | | | | | |
| Ollscoil Teicneolaíochta na MumhanMUNSTER TECHNOLOGICAL UNIVERSITYApplication Form | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
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| SECTION 7: AVAILABILITY FOR WORK PLACEMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Students registered to the Certificate in Nature Animation will be required to participate in a work placement as part of this course. Participation in this work placement is mandatory for the successful completion of the course. The work placement will take place between July 2021-September 2021. Although every effort will be made to accommodate the living arrangements and travel capability of each student. It will be the student’s responsibility to arrive at the designated national park or nature reserve. Each student will be asked to provide a list of preferred National Parks that they can travel to. A stipend will be provided to each student during work placement to offset these potential costs.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Do you agree to the terms set out in Section 6, and are you available and willing to participate in work placement? (please tick either Yes or No) | | | | | | | | | | | | | | | | | | | | | | | | | | | | Yes □ No □ | | |
| SECTION 8: MANDATORY ATTENDANCE FOR THE COURSE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **In the interest of engagement, learning and skill development. Mandatory attendance of 75% will be required by each student to all modules of the Certificate in Nature Animation. Failure to meet the required attendance can result in not completing the course and receiving accreditation. The absence policies of Munster Technical University will apply in the case of extenuating circumstances.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Do you agree to the terms set out in Section 7 of this application? (please tick either Yes or No) | | | | | | | | | | | | Yes □ No □ | | | | | | | | | | | | | | | | | | |
| Section 9: REGISTRATION FEE | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| **In the interest of engagement with the course and its deliverables. A registration fee will be requested by all successful applicants before beginning the Certificate in Nature Animation. The registration fee will be €100, payment can be waived in some instances such as means. Upon successful completion of the Certificate in Nature Animation, the fee is returned to the student.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Do you agree to the terms set out in Section 8 of this application? (please tick either Yes or No) | | | | | | | | | | | Yes □ No □ | | | | | | | | | | | | | | | | | | | |
| SECTION 10: DECLARATION: (Must be signed and dated by applicant) | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| **I certify that the information I have provided on this form is accurate to the best of my knowledge. I agree that the University has the authority to seek information from other institutions to evaluate the information provided on this form. If admitted to Munster Technical University, I agree to abide by such University Rights and Responsibilities as are in force from time to time.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature of Applicant: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ***Office Use Only*** | | | | |  | | | | | | | | | | | | | | | **Date:** | | | |  | | | | | | |
| Approved by Head of Department | | | | | | | | | | | | Yes □ No □ | | | | | | | | | | | | | | | | | | |
| Signed by Head of Department | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |

**Please return the completed Application Form to:**

**Leave No Trace Ireland**

**Castlebar Street, Westport,**

**Co. Mayo, F28 KD63**

**Tel: +00353 (0) 1 9059009 e-mail** [**noel@leavenotraceireland.org**](mailto:noel@leavenotraceireland.org)

**by 1.00pm on Monday 22nd February 2021**

**NOTE: OFFERS ARE MADE SUBJECT TO AVAILABILITY OF PLACES**

***It is the student’s responsibility to inform the Office of any changes to modules being taken.***